

| WARRINGTON PHOTOGRAPHIC SOCIETY                |  |                |              |
|--|--|----------------|--------------|
| ANNUAL EXHIBITION                              |  |                |              |
| PRINT ENTRY FORM                               |  |                |              |
| Name & Photographic Honours                    |  |                |              |
| email address                                  |  |                | Tel.No<br>.  |
| <b>Advanced Monochrome Prints</b>              |  | <b>Class A</b> | <b>Title</b> |
| A1   |  |                |              |
| A2   |  |                |              |
| A3   |  |                |              |
| A4   |  |                |              |
| <b>NATURE and RECORD Prints</b>                |  | <b>Class B</b> | <b>Title</b> |
| B1   |  |                |              |
| B2   |  |                |              |
| B3   |  |                |              |
| B4   |  |                |              |
| <b>Advanced Colour Prints</b>                  |  | <b>Class C</b> | <b>Title</b> |
| C1   |  |                |              |
| C2   |  |                |              |
| C3   |  |                |              |
| C4   |  |                |              |
| <b>General Colour and Monochrome - CLASS D</b> |  | <b>Title</b>   |              |
| D1   |  |                |              |
| D2   |  |                |              |
| D3   |  |                |              |
| D4   |  |                |              |

Entry Fee = £5.00

1/Type the titles of each entry. e.g. 1\_The Front Door. 2\_The House on the Hill. etc.

2/ Save the completed form as a Word document (or equivalent). THEN:

3/ Email the completed form to: christineewillis@hotmail.com BEFORE May 30<sup>th</sup>.

4/ Make a folder named "My Name" Print e.g. Joe Blogs Print

5/ Add the digital files of your images and this entry form to a memory stick.(use the correct naming convention for files) e.g. 1\_The Front Door. 2\_The House on the Hill. etc.

6/ Print a copy of the completed form and, hand-in with your, memory stick & Fee on or before, May 30<sup>th</sup>.